

02527 U.S.
08/27/03

DAVEY B. JACOBSON, JR.
CLARKE HOLMAN
L. MOSKOWITZ
S. MELSER
DAEL R. SLOBASKY
MARSHA G. GENTNER
JONATHAN L. SCHERER
IRWIN M. AISENBERG
GEORGE W. LEWIS
WILLIAM E. PLAYER
YOON S. HAM
PHILIP L. O'NEILL
LINDA J. SHAPIRO
LEESA N. WEISS
SUZIN C. BAILEY*
MATTHEW J. CUCCIAS
DANIEL K. DORSEY
SUZANNAH K. SUNDBY*

LAW OFFICES OF
JACOBSON HOLMAN
PROFESSIONAL LIMITED LIABILITY COMPANY
400 SEVENTH STREET, N. W.
WASHINGTON, D. C. 20004
(202) 638-6666

JACOBSON HOLMAN STERN
OF COUNSEL
MARVIN R. STERN
NATHANIEL A. HUMPHRIES

TELEFAX:
(202) 393-5350
(202) 393-5351
(202) 393-5352

E-MAIL: IP@JHIP.COM
INTERNET: WWW.JHIP.COM

*BAR OTHER THAN D.C.

August 27, 2003

Atty. Docket No.: P69099US0
CUSTOMER NUMBER: 00136

Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of **Albrecht FUCHS, Jonathan SCHNEIDER and Samuel KOEGER** for **A SEALABLE LEAD-THROUGH SYSTEM**. The application comprises a 10-page specification including 14 claims (2 independent) and Abstract, 3 sheets of drawings, and a Declaration and Power of Attorney.

Accompanying the application for filing is:

Preliminary Amendment;

Small Entity Declaration under 37 C.F.R. Section 1.19 and 1.27
(2 sheets in total);

A certified copy of **Israel** Application No. **151,771**, filed **September 15, 2002**, the priority of which is claimed under 35 U.S.C. §119 and which is hereby incorporated by reference;

Assignment document, cover letter and **\$40.00** fee for recordation of Assignment.

The filing fee has been calculated as shown:

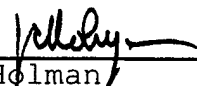
Basic Fee for Small Entity:	\$ 375.00
Total Claims <u>14</u> - in excess of 20 = <u>0</u> (x \$9.00=)	.00
Total Ind. Claims <u>2</u> - in excess of 3 = <u>0</u> (x \$42.00=)	.00
	+
TOTAL FILING FEE	\$ 375.00

Check No. 64998, in the amount of \$415.00 is enclosed to cover the Filing Fee and fee for recordation of Assignment. The Commissioner is hereby authorized to charge payment of any fees set forth in §§1.16 or 1.17 during the pendency of this application, or credit any overpayment, to Deposit Account No. 06-1358. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By


John C. Holman
Reg. No. 22,769

cmf

17858 U.S. PTO
10/648241
08/27/03